

**THE UNITED STATES OF AMERICA.**

CERTIFICATE  
No. 10.940

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Isaac Smith of Fayette County, Ohio*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne* whereby it appears that full payment has been made by the said

*Isaac Smith* according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the *West half of the South West quarter of Section five and the East half of the South East quarter of Section six and the West half of the North East quarter of Section seven* in Township twenty seven North, of Range fifteen East, in the District of lands subject to sale at *Fort Wayne, Indiana,* containing two hundred and forty acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tracts have been purchased by the said *Isaac Smith*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Isaac Smith*

and to his heirs, the said tracts above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Isaac Smith*

and to his heirs and assigns forever.

**In Testimony Whereof, I,** *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON,** the *fifth* first day of *August* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty second*

**BY THE PRESIDENT:** *Martin Van Buren*

By *A. Van Buren* Sec'y.

*J. J. Wilson Acting Recorder of the General Land Office*

RECORDER of the General Land Office,  
*ad interim*

2140  
28-10-78

